

# Honeywell Phila Div Federal Credit Union

512 Virginia Dr Fort Washington, PA 19034 (215) – 641-3492 (215) –641-3513 (Fax)

#### FACSIMILE TRANSMITTAL SHEET

| TO: LOAN DEPT.                                                    | FROM:             |
|-------------------------------------------------------------------|-------------------|
| COMPANY: Honeywell Phila Div FCU                                  | DATE:             |
| FAX NUMBER: <b>215-641-3513</b>                                   | TOTAL # OF PAGES: |
| PHONE NUMBER: 215-641-3492 Please call if you have any questions. |                   |
| RE:                                                               |                   |

### NOTES/COMMENTS:

Please print the attached loan application. Complete any necessary fields, sign, and return them to us, along with the required documentation listed below. You may drop off your application at our office, fax information to Honeywell Phila Div FCU using this cover letter at 215-641-3513, or email information to Member\_Services\_Help\_Desk@honeywellfcu.com

### REQUIRED DOCUMENTATION FOR CAR and PERSONAL LOAN APPLICATION

- Paystubs (Copy of Two Most Recent)
- Proof of Income ie. Social Security, Pension, Rental Income

## LOAN APPLICATION

# Honeywell Philadelphia Division Federal Credit Union 512 Virginia Drive Fort Washington, PA. 19034 Fax # 215-641-3513

| Information regarding: □ App     | olicant   Additional party          | y Date                                   |  |  |  |  |
|----------------------------------|-------------------------------------|------------------------------------------|--|--|--|--|
| Name                             |                                     | Account #                                |  |  |  |  |
| I/We hereby apply for a loan a   | as follows: (to be completed by a   | oplicant)                                |  |  |  |  |
|                                  |                                     | \$                                       |  |  |  |  |
| Old loan balance (if any)        |                                     | \$                                       |  |  |  |  |
| Total new loan                   |                                     | \$                                       |  |  |  |  |
|                                  | payments of                         |                                          |  |  |  |  |
| Including/plus interest starting | g on                                |                                          |  |  |  |  |
| Purpose of loan**                |                                     |                                          |  |  |  |  |
| ☐ Individual Credit:             |                                     |                                          |  |  |  |  |
| ☐ Applicant's                    |                                     |                                          |  |  |  |  |
|                                  | antor or surety (Co-signer) Name    |                                          |  |  |  |  |
|                                  |                                     | ho will be equally liable for repayment) |  |  |  |  |
| O.I.                             |                                     | ,                                        |  |  |  |  |
| (Name                            | son complete a separate loan appl   | ingtion                                  |  |  |  |  |
| (Have this pers                  | son complete a separate loan appli  | ication)                                 |  |  |  |  |
| Relationship to applica          | ant, if any                         |                                          |  |  |  |  |
| ☐ Secured Credit Coll            | ateral                              |                                          |  |  |  |  |
| Shares in Account N              | √o                                  | \$                                       |  |  |  |  |
| New/Used Auto – N                | Лake                                | \$                                       |  |  |  |  |
| Other:                           |                                     |                                          |  |  |  |  |
| Owners Names                     |                                     |                                          |  |  |  |  |
|                                  |                                     |                                          |  |  |  |  |
| Drivers Lie No.                  | Street Address                      | Social Security No                       |  |  |  |  |
| City                             | Street Address                      | Zip CodePresent Employer                 |  |  |  |  |
| Home Phone                       | Rusiness Phone                      | Present Employer                         |  |  |  |  |
| Vear's there Positi              | on or Title                         | Supervisor                               |  |  |  |  |
| Employer's Address               | on or The                           | Supervisor                               |  |  |  |  |
|                                  | State                               | Zip Code                                 |  |  |  |  |
| Dependents (exclude self)        | State                               | Ages                                     |  |  |  |  |
| Name of nearest relative not l   | iving with you                      | Relationship                             |  |  |  |  |
| . 11                             |                                     |                                          |  |  |  |  |
| 11441055                         |                                     |                                          |  |  |  |  |
| g 1 (- g                         |                                     |                                          |  |  |  |  |
| Salary (☐ Gross ☐ Net)           | \$Per                               | (Proof of income required)               |  |  |  |  |
| *Other Income                    | PerSource                           | 1 00 - 11 - 11                           |  |  |  |  |
|                                  | be reduced before this loan is paid | d off? ⊔ No ⊔ Yes                        |  |  |  |  |
| If yes, explain                  | ount NoV                            | VIII ama                                 |  |  |  |  |
| Share or Savings Account No.     | Juiit INO.                          | Where                                    |  |  |  |  |
| SHALE OF SAVIDOS ACCOUNT NO      | <b>1</b>                            | /v iiele                                 |  |  |  |  |

| If present residence                                                                                                                                                                                                                                                                                                                 | less than 2 years, co  | omplete next 2                 |                     |              |                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|---------------------|--------------|--------------------|--|
| Previous Street Address Years there Zip Code                                                                                                                                                                                                                                                                                         |                        |                                |                     |              |                    |  |
| CityState                                                                                                                                                                                                                                                                                                                            | e less than 3 years, o | complete next                  | Zip Code<br>2 lines |              |                    |  |
| Previous Employer                                                                                                                                                                                                                                                                                                                    |                        |                                |                     |              |                    |  |
| OUTSTAND                                                                                                                                                                                                                                                                                                                             | OING DEBTS (List       | Everything)                    |                     |              |                    |  |
| Creditor (address and account #)                                                                                                                                                                                                                                                                                                     | Date Loan              | Orig. Debt                     | Present Balance     | Monthly Pmt. | Past Due<br>Yes/No |  |
| Rent                                                                                                                                                                                                                                                                                                                                 |                        |                                |                     |              |                    |  |
| Mortgage                                                                                                                                                                                                                                                                                                                             |                        |                                |                     |              |                    |  |
| Auto Loan                                                                                                                                                                                                                                                                                                                            |                        |                                |                     |              |                    |  |
| Credit Union                                                                                                                                                                                                                                                                                                                         |                        |                                |                     |              |                    |  |
| Credit Card                                                                                                                                                                                                                                                                                                                          |                        |                                |                     |              |                    |  |
| Credit Card                                                                                                                                                                                                                                                                                                                          |                        |                                |                     |              |                    |  |
| Alimony, ect.                                                                                                                                                                                                                                                                                                                        |                        |                                |                     |              |                    |  |
| Other                                                                                                                                                                                                                                                                                                                                |                        |                                |                     |              |                    |  |
| Other                                                                                                                                                                                                                                                                                                                                |                        |                                |                     |              |                    |  |
| Attach another sheet if necessary                                                                                                                                                                                                                                                                                                    |                        |                                |                     |              |                    |  |
| TOTALS                                                                                                                                                                                                                                                                                                                               |                        |                                |                     |              |                    |  |
| (Which ones and who? Are you a co-maker, co- signer or guarantor on any loan? ☐ Y For whom? To Whom? To Whom? Have you been declared bankrupt in the last 14 years ☐ Everything that I have stated in this application is correct to the and employment history and to answer questions about your c Signature of Member CREDIT COMM | e best of my knowle    | edge. You are<br>h me.<br>Date |                     | k my credit  |                    |  |
| Loan officer:  □ I approve the loan as submitted. □ Loan referred to CC. Reason                                                                                                                                                                                                                                                      |                        |                                |                     |              |                    |  |
| LO signature                                                                                                                                                                                                                                                                                                                         | Date                   |                                |                     |              |                    |  |
| Credit Committee: Date  □ We approve the loan as submitted □ We reject the loan as submitted □ The following counter offer will be made Describe                                                                                                                                                                                     |                        | _                              |                     |              |                    |  |
| Specific reason (s) for rejection  Outside information considered □ No □ Yes                                                                                                                                                                                                                                                         | describe               |                                |                     |              |                    |  |
| Signed                                                                                                                                                                                                                                                                                                                               |                        |                                | Date                |              |                    |  |
| SignedSigned                                                                                                                                                                                                                                                                                                                         |                        |                                | Date_               |              |                    |  |
| Cianad                                                                                                                                                                                                                                                                                                                               |                        |                                | 11040               |              |                    |  |
|                                                                                                                                                                                                                                                                                                                                      |                        |                                | Daic_               | <del></del>  |                    |  |
| ☐ ECOA notice and Reason for Rejection sent or de Signed                                                                                                                                                                                                                                                                             | livered on             |                                |                     |              |                    |  |